

Knightsen Town Advisory Council



Kim Carone, Chair

Office of Supervisor Diane Burgis
Contact: Lea Castleberry
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Kim Carone, Chair
Steve Ohmstede, Vice Chair
Lori Abreu, Councilmember
Al Simas, Councilmember
Gregory Williams, Councilmember

*The Knightsen Town Advisory Council serves as an advisory body to the
Contra Costa County Board of Supervisors.*

TAC AGENDA

Tuesday, March 20, 2018

7:30p.m.

**Knightsen Garden Club
3067 Knightsen Avenue
Knightsen, CA 94548**

1. Call to Order/Roll Call/Pledge of Allegiance

2. Approval of Agenda

3. Public Comment (3 minutes per speaker) *Time is allotted under Public Comment for those persons who wish to speak for up to three minutes on any item NOT on the agenda. Persons who wish to speak on matters on the agenda will be heard for up to three minutes when the Chair calls for comments. After persons have spoken on an agenda item, the hearing can be closed by the Chair and the matter is subject to discussion and action by the TAC. Persons wishing to speak are requested to fill out a speaker card.*

4. Agency Reports

- a. East Contra Costa Fire Protection District
- b. Contra Costa Sheriff's Department
- c. California Highway Patrol
- d. Knightsen School District
- e. Office of Supervisor Diane Burgis
- f. East Contra Costa Fire Protection District Meeting Report

5. Consent Items

All matters listed under Consent Items are considered by the TAC to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the TAC or a member of the public prior to the time the TAC votes on the motion to adopt.

- a. Record of Actions – February 20, 2018

The Knightsen Town Advisory Council will provide reasonable accommodations for persons with disabilities planning to attend the meeting. Please contact Lea Castleberry at least 72 hours before the meeting at (925) 252-4500.

Materials distributed for the meeting are available for viewing at the District III Brentwood Office.

6. Presentations

- a. None

7. Items for Action and/or Discussion

- a. Choose the 2018 Community Clean Up Date (*Lea Castleberry, Office of Supervisor Diane Burgis*)
- b. Board Reports - Code Enforcement

8. Correspondence (R= Received S=Sent)

- a. R-03/09/18 Contra Costa County Planning Commission Agenda for March 14, 2018

9. Future Agenda Items

- a. Knightsen Address Signs
- b. Delta Protection Commission Overview

10. Adjourn