

# El Sobrante Municipal Advisory Council

## MEETING AGENDA

Wednesday, November 9th, 2022, 7:00 PM

### **VIRTUAL MEETING IN EFFECT**

AS PERMITTED BY GOVERNMENT CODE SECTION 54953 (E), AND IN ACCORDANCE WITH THE PUBLIC HEALTH OFFICER'S RECOMMENDATIONS FOR VIRTUAL MEETINGS AND SOCIAL DISTANCING, THE EL SOBRANTE MUNICIPAL ADVISORY COUNCIL MEMBERS MAY PARTICIPATE IN THE MEETING REMOTELY. THE MEETING WILL BE ACCESSIBLE IN-PERSON AND VIA ZOOM (LOGIN INFORMATION IS PROVIDED BELOW) TO ALL MEMBERS OF THE PUBLIC. PERSONS WHO WISH TO PROVIDE PUBLIC COMMENT MAY SPEAK DURING THE PUBLIC COMMENT SEGMENT BY RAISING THEIR HAND.

#### **HOW TO VIEW THE MEETING VIA ZOOM:**

Link: <https://ccccounty-us.zoom.us/j/85062134114>

#### **HOW TO PROVIDE PUBLIC COMMENT:**

Persons who wish to address the MAC during Public Comment or with respect to an item on the agenda may join the meeting (use link above) or call in as follows:

**Zoom meeting Dial-In-Number:** 888 278 0254

**Conference code:** 545286

**Meeting ID:** 850 6213 4114

**All public comments will be limited to 2 minutes per speaker.**

For assistance with remote access contact Edgar Rosales at:

[Edgar.Rosales@bos.cccounty.us](mailto:Edgar.Rosales@bos.cccounty.us) or 510-942-2222

**Chair:** Thomas Lang; **Vice Chair:** George Cleveland

**Members:** Susan Boudreau, Jim Hermann, Dr. Melinda V. McLain, Mikki Norris, Tom Owens

**Alternates:** Shirley Rosenthal-Winston, Emilie Whelan

Electronic copies of the agenda are available for download at:

<https://www.contracosta.ca.gov/AgendaCenter/El-Sobrante-Municipal-Advisory-Council-50/?#02132019-1994>

#### **Call to Order/Welcome/Roll Call**

**Treasurer's Report** – Edgar Rosales, District Coordinator, Office of Supervisor John Gioia

## **Approval of Minutes**

**A.M.1.** Approve minutes of August 10<sup>th</sup>.

## **Presentations**

**P.1.** Presentation by Supervisor John Gioia on county updates.

**P.2.** Presentation by Sheriff's Office Bay Station Commander, Lt. Mark Rodriguez.

**P.3.** Presentation by Contra Costa County Fire Protection District.

**P.4.** Presentation by California Highway Patrol.

**P.5.** Presentation by CCC Department of Conservation and Development, Will Nelson, on Envision 2040 Contra Costa General Plan update.

**P.6.** Presentation by Safe Organized Spaces (S.O.S) Richmond, Daniel Barth

## **Discussion Items**

**DI.** Development plan applications, variance reports, building modification requests, appeals etc., received in the previous month from the Contra Costa County Conservation and Development Department and Notices of Public Hearings.

**D.1.** None.

## **Information Items**

**10.1** Information Reports by MAC members

## **Subcommittee Reports**

**11.1** Regular litter cleanups are held on the third Saturday of each month from 10 AM to Noon. Meet at the El Sobrante Library, 4191 Appian Way, to sign in, borrow equipment (if needed), and find a designated area to clean with others in the 94803 area. Mikki Norris is the contact: [mikkinorris@comcast.net](mailto:mikkinorris@comcast.net)

## **Agenda Items / Speakers for Upcoming ESMAC Meetings**

A1. Nov. 19<sup>th</sup> El Sobrante/Rollingwood Dumpster Day at Moose Lodge - 4660 Appian Way, El Sobrante, CA 94803. Volunteers Needed!

**Public Comment** on items not on the agenda (2 minutes per speaker limit)

## **Adjournment**