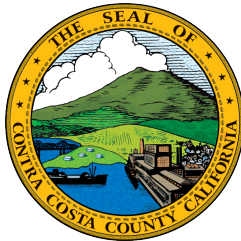


# Bethel Island Municipal Advisory Council



Phil Kammerer, Chair

Office of Supervisor Diane Burgis  
Contact: Alicia Nuchols  
3361 Walnut Blvd., Suite 140  
Brentwood, CA 94513

Phil Kammerer, Chair  
Belinda Bittner, Vice Chair  
Pam Allen, Councilmember  
Rob Brunham, Councilmember  
Mark Whitlock, Councilmember

*The Bethel Island Municipal Advisory Council serves as an advisory body to the Contra Costa County Board of Supervisors and the County Planning Agency.*

## MAC AGENDA

**Tuesday, April 12, 2022  
6:00 P.M.**

*To slow the spread of COVID-19, the Contra Costa County Health Officer's Shelter Order prevents public gatherings. In lieu of a public gathering, the Bethel Island Municipal Advisory Council Meeting will be accessible via teleconference to all members of the public as permitted by the Governor's Executive Order N-29-20.*

**Board meetings can be accessed via Zoom:**

<https://cccouny-us.zoom.us/j/7352813716>

**or**

**Dial In: (888) 278-0254  
Conference code: 287093**

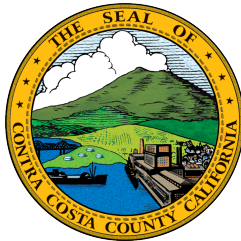
**To access the full agenda packet, please visit:**

[https://www.contracosta.ca.gov/AgendaCenter/PreviewAgenda/\\_04122022-4231](https://www.contracosta.ca.gov/AgendaCenter/PreviewAgenda/_04122022-4231)

The Bethel Island Municipal Advisory Committee will provide reasonable accommodations for persons with disabilities planning to attend the meeting who have special needs. Please contact Alicia Nuchols from Supervisor Burgis Office at least 72 hours before the meeting by calling (925) 655-2330 or by email at [Alicia.Nuchols@bos.cccounty.us](mailto:Alicia.Nuchols@bos.cccounty.us)

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1. **Call to Order/Roll Call**

2. **Approval of Agenda**

3. **Public Comment (3 Minutes/speaker)**

*Time is allotted under Public Comment for those persons who wish to speak for up to three minutes on any item NOT on the agenda. Persons who wish to speak on matters on the agenda will be heard for up to three minutes when the Chair calls for comments. After persons have spoken on an agenda item, the hearing can be closed by the Chair and the matter is subject to discussion and action by the MAC. Persons wishing to speak are requested to fill out a speaker card.*

4. **Agency Reports**

- a. Office of the Sheriff
- b. California Highway Patrol
- c. East Contra Costa Fire Protection District
- d. Office of Supervisor Diane Burgis

5. **Consent Items**

*All matters listed under Consent Items are considered by the MAC to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the MAC or a member of the public prior to the time the MAC votes on the motion to adopt.*

- a. Record of Actions—March 8, 2022

6. **Presentations**

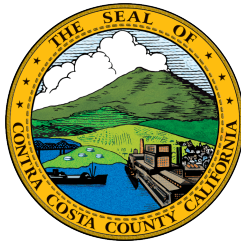
7. **Items for Discussion and/or Action**

- a. Agency Comment Request CDVR22-01011: The applicant seeks variance approval to allow over 35-feet in total height (where 35-feet is over the maximum) and three stories (where 2.5 stories is the maximum) for single-family residential development and a dock on a vacant lot (Parcel A of MS02-008) (*Applicant, Wade Ellenberger of Ellenberger Architecture*)
- b. Community Projects for Downtown area with Mitigation Funds (*Ongoing*)
- c. Approval of the date of Oct. 1, 2022 for the Bethel Island Health & Safety Fair
- d. Discuss and approve 2022 Community Clean-Up Date

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## 8. Committee Reports/Member Reports

- a. Code Enforcement
- b. Bethel Island Chamber of Commerce
- c. Bethel Island Municipal Improvement District
- d. Bethel Island Post Office
- e. Ad Hoc Park Committee
- f. San Joaquin Yacht Club
- g. Ad Hoc Fire Safety Committee
- h. Scout Hall
- i. Citizens' Fire Committee
- j. Heart Safe Communities Program

## 9. Correspondence/Announcements

- a. R-03/03/22 County Letter of Support for SB 1065 (Eggman)
- b. R-03/21/22 County Zoning Administrator Agenda for March 21, 2022
- c. R-03/30/22 County Planning Commission Agenda for March 30, 2022
- d. R-04/04/22 County Zoning Administrator Agenda for April 4, 2022
- e. R-04/18/22 County Zoning Administrator Cancellation Notice for April 18, 2022

## 10. Future Agenda Items

## 11. Adjourn

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