

# Byron Municipal Advisory Council



Linda Thuman, Chair

Office of Supervisor Diane Burgis  
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Linda Thuman, Chair  
Mike Nisen, Vice Chair  
Steve Larsen, Councilmember  
Dennis Lopez, Councilmember  
Ron Schmit, Councilmember

*The Byron Municipal Advisory Council serves as an advisory body to the  
Contra Costa County Board of Supervisors.*

## **BYRON MAC AGENDA**

**Tuesday, September 28, 2021  
6:00p.m.**

*To slow the spread of COVID-19, the Contra Costa County Health Officer's Shelter Order prevents public gatherings. In lieu of a public gathering, the Byron Municipal Advisory Council Meeting will be accessible via teleconference to all members of the public as permitted by the Governor's Executive Order N-29-20.*

**Board meetings can be accessed via Zoom:**

<https://ccccounty-us.zoom.us/j/2830849836>

**or**

**Dial In: (888) 278-0254  
Conference code: 142291**

**To access the full agenda packet, please visit:**

<https://www.contracosta.ca.gov/AgendaCenter/ViewFile/Agenda/3616?html=true>

The Byron Municipal Advisory Council will provide reasonable accommodations for persons with disabilities planning to attend the meeting. Please contact Lea Castleberry at least 72 hours before the meeting at (925) 252-4500.

Materials distributed for the meeting are available for viewing at the District III Brentwood Office.

**1. Call to Order/Roll Call**

**2. Approval of Agenda**

**3. Public Comment (3 minutes per speaker)** *Time is allotted under Public Comment for those persons who wish to speak for up to three minutes on any item NOT on the agenda. Persons who wish to speak on matters on the agenda will be heard for up to three minutes when the Chair calls for comments. After persons have spoken on an agenda item, the hearing can be closed by the Chair and the matter is subject to discussion and action by the MAC. Persons wishing to speak are requested to fill out a speaker card.*

**4. Agency Reports**

- a. Contra Costa Sheriff's Department (*Lt. Johnson and David Torres, Office of Emergency Services*)
- b. California Highway Patrol
- c. East Contra Costa Fire Protection District
- d. Office of Supervisor Diane Burgis

**5. Presentations**

- a. Draft Groundwater Sustainability Plan (*Ryan Hernandez, Contra Costa Water Agency*)

**6. Items for Action and/or Discussion**

- a. None

**7. Consent Items**

*All matters listed under Consent Items are considered by the MAC to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the MAC or a member of the public prior to the time the MAC votes on the motion to adopt.*

- a. Draft Record of Actions – July 27, 2021

**8. Correspondence (R= Received S=Sent)**

- a. R-07/27/21 County Zoning Administrator Agenda for August 2, 2021
- b. R-08/03/21 County Planning Commission Cancellation Notice
- c. R-08/03/21 Notice of Public Hearing for August 16, 2021
- d. R-08/03/21 Notice of Public Hearing for August 16, 2021
- e. R-08/17/21 County Planning Commission Cancellation Notice
- f. R-08/12/21 Notice of Public Hearing for September 8, 2021
- g. R-08/31/21 County Zoning Administrator Agenda for September 8, 2021
- h. R-08/30/21 County Planning Commission Cancellation Notice
- i. R-09/16/21 County Zoning Administrator Agenda for September 20, 2021
- j. R-09/20/21 County Planning Commission Agenda for September 22, 2021

**9. Future Agenda Items**

**10. Adjourn**