

COMMISSIONERS: J. WRIGHT, D. ALLEN, B. MANKIN, R. HILLESHEIM, B. AMIN & K. VAN BUSKIRK  
ABSENT: S. BHANDARI  
STAFF: J. KOPCHIK, A. BHAT, L. CROSS, J. LAWLOR, D. KELLY  
COUNTY COUNSEL: K. KELLER  
PUBLIC WORKS: L. GOSSETT

**COUNTY PLANNING COMMISSION**  
**CONTRA COSTA COUNTY**  
**WEDNESDAY, MARCH 23, 2022**  
30 MUIR ROAD  
MARTINEZ, CALIFORNIA 94553

**SPECIAL MEETING**  
**\*\*\*\* 5:00 P.M. \*\*\*\***

CHAIR: Kevin Van Buskirk  
VICE-CHAIR: Bhupen Amin  
COMMISSIONERS: Jeffrey Wright, Donna Allen, Bob Mankin, Ross Hillesheim, Sanjiv Bhandari

NOTICE: Commission may change the order of items on the agenda at the beginning of the meeting.

*To slow the spread of COVID-19, in lieu of a public gathering, the County Planning Commission meeting will be accessible live online or by telephone to all members of the public as permitted by Government Code section 54953(e).*

Commission meetings can be accessed live either online or by telephone.

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*When accessing the meeting online by computer, you will be asked to either install a plug-in or to join by web browser. When accessing the meeting online by mobile device, you will be prompted to install an application.*

*All commenters will be limited to three (3) minutes each. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting. If you need assistance with your online access, please dial 888-793-6118.*

**PERSONS WHO WISH TO ADDRESS THE COMMISSION DURING PUBLIC COMMENT OR WITH RESPECT TO AN ITEM THAT IS ON THE AGENDA MAY DO SO EITHER ONLINE OR BY TELEPHONE. IF ACCESSING THE MEETING ONLINE, REQUEST TO SPEAK BY CLICKING THE "RAISE HAND" FUNCTION. IF ACCESSING THE MEETING BY TELEPHONE, REQUEST TO SPEAK BY DIALING #2.**

**PUBLIC COMMENTS MAY ALSO BE SUBMITTED BEFORE OR DURING THE MEETING BY EMAIL AT [planninghearing@dcd.cccounty.us](mailto:planninghearing@dcd.cccounty.us) OR BY VOICEMAIL AT (925) 655-2860.**

*The Commission Chair may reduce the amount of time allotted per commenter at the beginning of each item or public comment period depending on the number of commenters and the business of the day. Your patience is appreciated.*

**\*\*\*\* 5:00 P.M. \*\*\*\***

**Motion:** Wright  
**2<sup>nd</sup>:** Mankin

**Vote:** 6-0

**Ayes:** Allen, Amin,  
Van Buskirk, Hillesheim,  
Mankin, Wright

**Noes:** None

**Abstain:** None

**Absent:** Bhandari

NONE

1. CONSIDER authorizing the County Planning Commission to continue teleconference meetings under Government Code section 54953(e), make related findings, and take related actions. [Staff Report](#)

2. PUBLIC COMMENT

3. PUBLIC HEARING: LAND USE PERMIT

CLOSED THE PUBLIC  
HEARING;  
APPROVED STAFF  
RECOMMENDATIONS  
WITH  
MODIFICATIONS TO  
CONDITIONS OF  
APPROVAL #5 AND  
#11.

MARATHON PETROLEUM CORPORATION – (Applicant and Owner), County File #CDLP20-02046: Martinez Refinery Renewable Fuels Project: The proposed Project would repurpose the Marathon Martinez Refinery for production of fuels from renewable sources rather than from crude oil. Some existing Refinery equipment would be altered or replaced, and additional new equipment units and tanks would be installed. Crude oil processing equipment that cannot be repurposed for processing of renewable feedstock would be shut down and removed from the Refinery. Upon completion of facility changes, the Refinery would produce renewable diesel fuel, renewable propane, renewable naphtha, and, potentially, renewable aviation fuel.

CEQA: For purposes of compliance with the provisions of the California Environmental Quality Act (CEQA), an Environmental Impact Report (EIR) has been prepared for this project. The Final EIR is available and may be viewed via the project webpage [www.contracosta.ca.gov/7961/Martinez-Refinery-Renewable-Fuels-Projec](http://www.contracosta.ca.gov/7961/Martinez-Refinery-Renewable-Fuels-Projec) The project is located at 150 Solano Way in the unincorporated Pacheco area.

(Zoning: Heavy Industrial District (H-I), Light Industrial District (L-I), and Railroad Corridor (-X) Combining District) (Assessor Parcel Number: 159-260-013 (Primary)) JL [Staff Report](#)

**Motion:** Van Buskirk

**2<sup>nd</sup>:** Hillesheim

**Vote:** 6-0

**Ayes:** Allen, Amin,  
Van Buskirk, Hillesheim,  
Mankin, Wright

**Noes:** None

**Abstain:** None

**Absent:** Bhandari

NONE

4. STAFF REPORT:

NONE

5. COMMISSIONERS' COMMENTS:

NONE

6. COMMUNICATIONS:

PLEASE NOTE: THE NEXT MEETING OF THE CONTRA COSTA COUNTY PLANNING COMMISSION WILL BE ON WEDNESDAY, MARCH 30, 2022 at 5:00 P.M.

\*\*Adjourned at 7:50 p.m.