

**EQUITABLE AND ECONOMIC DEVELOPMENT SUBCOMMITTEE  
NORTH RICHMOND MUNICIPAL ADVISORY COUNCIL**

Wednesday, January 11, 2023  
10:30-11:30 AM

**Agenda**

Pursuant to Government Code Section 54953(e)(1)(A) you can also Join from PC, Mac, Linux, iOS or Android: <https://cccouny-us.zoom.us/j/86518541624>

**How to provide public comment:** Persons who wish to address the MAC during Public Comment or with respect to an item on the agenda may join via zoom and click the raise hand button or attend the meeting at the address above.

**1. CALL TO ORDER/ROLL CALL**

\_\_\_\_\_ Don Gilmore                      \_\_\_\_\_ Dulce Galicia                      \_\_\_\_\_ Princess Robinson

**2. APPROVAL OF AGENDA/MINUTES**

**3. PUBLIC COMMENT (3 MINUTES/PERSON)**

**4. ITEMS FOR DISCUSSION AND/OR ACTION**

a. Review Goals for Subcommittee

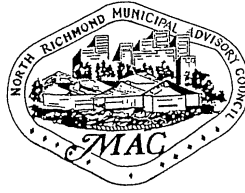
**5. PRESENTATIONS and Proclamations**

**6. Adjourn**

**Next Meeting**

**Wednesday, February 8, 2023  
10:30-11:30 AM**

The North Richmond MAC will provide reasonable accommodations for persons with disabilities planning to participate in meetings who contact Robert Rogers at least 48 hours before the meeting at 510-231-8688. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the North Richmond MAC to a majority of members of the North Richmond MAC less than 96 hours prior to that meeting are available for public inspection at 11780 San Pablo Avenue, Suite D, El Cerrito, during normal business hours.



## **CONSEJO MUNICIPAL DE ASESORAMIENTO DE RICHMOND DEL NORTE**

Miercoles, 11 de Enero, 2023

de 10:30 p.m. – 11:30 AM

ORDEN DEL DÍA

De conformidad con la Sección 549539(e)(1)(A) del Código Gubernamental También puede unirse desde una PC, Mac, Linux, IOS, o Android: <https://cccouny-us.zoom.us/j/86518541624>  
Cómo proporcionar comentarios públicos: las personas que deseen dirigirse al MAC durante los comentarios públicos o con respecto a un elemento de la agenda pueden unirse a través de zoom y hacer clic en el botón de levantar la mano o asistir a la reunión en la dirección anterior.

**1. LLAMADA AL ORDEN/A LOS PRESENTES**

\_\_\_\_\_ Don Gilmore          \_\_\_\_\_ Dulce Galicia          \_\_\_\_\_ Princess Robinson

**2. APROBACIÓN DEL PROGRAMA /LAS ACTAS**

**3. COMENTARIO PÚBLICO (3 MINUTOS POR PERSONA)**

**4. TEMAS PARA LA DISCUSIÓN y/o ACCIÓN A TOMAR**

a. Revisar y discutir las metas del subcomité de EED

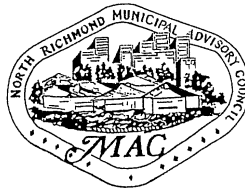
**5. PRESENTACIONES y Proclamaciones**

**6. CORRESPONDENCIA/ANUNCIOS**

**Próxima reunión**

**Miércoles, 8 de Febrero de 2023**

**10:30-11:30 AM**



**EQUITABLE AND ECONOMIC DEVELOPMENT SUBCOMMITTEE  
NORTH RICHMOND MUNICIPAL ADVISORY COUNCIL**

Wednesday, December 14, 2022  
10:30-11:30 AM

**Agenda**

Pursuant to Government Code Section 54953(e)(1)(A) you can also Join from PC, Mac, Linux, iOS or Android: <https://cccouny-us.zoom.us/j/86518541624>

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**1. CALL TO ORDER/ROLL CALL**

Don Gilmore       Dulce Galicia       Princess Robinson

**2. APPROVAL OF AGENDA/MINUTES**

**3. PUBLIC COMMENT (3 MINUTES/PERSON) (not approved due to lack of quorum)**

- a. Hannah, Fellow with CCC Housing Authority: Can support subcommittee with research on Community Benefits Packages.
- b. Rafael, Just Transition Coordinator with Urban Tilth, can assist subcommittee with community outreach. Has been working with the Sierra Club and Healthy CC on the Centerpoint remediation project.

**4. ITEMS FOR DISCUSSION AND/OR ACTION (None of the items below were discussed due to absent members)**

**a. Review Subcommittee Goals**

- **Goal 1:** Invite existing and future businesses to the Resource center to train residents to meet local hire goals.
- **Goal 2:** Engage existing and future developers that committed to community benefits agreements. Data collection October-February 2023
- **Goal 3:** Develop an equitable development metrics for future North Richmond developments

**b. Discuss Action Items for next meeting**

**5. PRESENTATIONS and Proclamations**

**6. Adjourn at 11:01 AM**

**Next Meeting**  
**Wednesday, January 11, 2023**  
**10:30-11:30 AM**