



**Community Corrections Partnership (CCP)
Community Advisory Board (CAB)
Outreach & Community Engagement Subcommittee (OCEC) Meeting**

*****RECORD OF ACTION*****

Tuesday, February 21, 2023
11:00 a.m. to 12:30 p.m.

Join Zoom Meeting:

<https://us06web.zoom.us/j/82524941484?pwd=eEhZVTVPtS9VT2RTUXM0d0xnWG5JZz09>

Meeting ID: 825 2494 1484
Passcode: 536593

Join by Phone:

Dial: (669) 900-6833

Enter the Above Meeting ID and Passcode

Agenda

Roll Call: Evan Decker, Brenda Lee, Scott Parsons, Reverend Julius Van Hook

CAB Members: Evan Decker, Brenda Lee, Scott Parsons, Reverend Julius Van Hook

Staff: Monique Tate, ORJ

Others present: Elissa Robinson, Michelle Sinnott Petersen, Crawford Carpenter

1. Welcome, Introductions & Announcements
 - Convened: 11:03 a.m.
2. Public Comment on any item under the jurisdiction of the Community Advisory Board and not on this agenda.
 - No public comments
3. Approval of the Minutes from the January 24, 2023 CAB OCEC Subcommittee Meeting (**Attachment 1; See Pgs. 4-7**) [VOTE]
 - Motion: Scott
 - Second: Brenda
 - No public comment
 - Vote: Evan, Brenda, Scott, Rev. Van Hook

- Motion carries
- See video discussion for more information: <https://youtu.be/-EnGqGzCPEM>

4. Application for New Membership to be Considered for Nomination by the full CAB [VOTE]

- Informal Interview: (Michelle Petersen) (Attachment 2; See Pgs. 8-12)
 - Motion: Scott
 - Second: Brenda
 - No public comments
 - Vote: Evan, Brenda, Scott, Rev. Van Hook
 - Motion carries
- See video discussion for more information: <https://youtu.be/-EnGqGzCPEM>

Review 2023 Work Plan (Attachment 3; See Pgs. 13-14)

- See video discussion for more information: <https://youtu.be/-EnGqGzCPEM>

5. Discuss CAB: OCEC Contact List (Monique Tate, ORJ)

- Monique: Provided update on contact list, more work to be done. Updated the BOS list. Pending the Mayors and State officials list.
- Public comment:
 - Crawford: Suggested that the list be divided up amongst the members to get the list updated.
 - Elissa: Provided a list from the Mayors Conference to get up to date information on mayors in Contra Costa County.
- See video discussion for more information: <https://youtu.be/-EnGqGzCPEM>

6. Discuss Developing an Onboarding Plan for New CAB Members

- See video discussion for more information: <https://youtu.be/-EnGqGzCPEM>

7. Next Steps

- Work Plan
 - Culture conversation during the application process.
- Contact List: Report on members support to update the list.

8. Adjourn to next Subcommittee Meeting: March 21, 2023, 11:00 a.m. to 12:30 p.m.

Adjourned: 12:32 p.m.

<u>Next Meetings:</u>		
<u>CCP Exec Committee</u> Friday, TBD, 2023 10:30 a.m.	<u>Public Protection Committee</u> Monday, March 6, 2023 10:30 a.m.	<u>Community Advisory Board</u> Thursday, March 9, 2023 10:00 a.m. to 12:00 p.m.
<u>Outreach & Community Engagement Subcommittee</u> Tuesday, March 21, 2023 11:00 a.m. to 12:30 p.m.	<u>Programs & Services Subcommittee</u> Thursday, March 16, 2023 11:00 a.m. to 12:30 p.m.	<u>Policy & Budget Subcommittee</u> Friday, March 17, 2023 11:00 a.m. to 12:30 p.m.

<p>☺ <i>The Office of Reentry & Justice will provide reasonable accommodations for persons with disabilities planning to attend Community Advisory Board meetings. Contact the staff person listed below at least 48 hours before the meeting.</i></p>	
<p>📁 <i>Any disclosable public records related to an item on a regular meeting agenda and distributed by staff to a majority of members of the Community Advisory Board less than 96 hours prior to that meeting are available for public inspection at 50 Douglas Drive, Suite 202, Martinez, CA, during normal business hours, 8 am – 12 Noon and 1-5 pm. Materials are also available on line at https://www.contracosta.ca.gov/4165/Community-Advisory-Board</i></p>	
<p>📧 <i>Public comment may be submitted via electronic mail on agenda items at least one full workday prior to the published meeting time.</i></p>	
<p>For Additional Information Contact:</p>	<p>Patrice Guillory Office of Reentry & Justice Phone (925) 313-4087; Fax (925) 313-4191 Patrice.Guillory@orj.eccounty.us</p>