



Agenda

RACIAL JUSTICE OVERSIGHT BODY

Data Subcommittee Meeting

*****RECORD OF ACTIONS*****

June 24, 2021

3:00 p.m. to 5:00 p.m.

Join Zoom Meeting:

<https://zoom.us/j/93083930977?pwd=azhEWnZ3NGlYU0YwbjNOYTRYs3huUT09>

Meeting ID: 930 8393 0977

Passcode: 611441

Join by Phone

Dial (669) 900-6833

Enter the Above Meeting ID and Passcode

Data Subcommittee Meeting

Subcommittee Members Present:

Denise Zabkiewicz, Research & Evaluation Manager, on behalf of Esa Ehmen-Krause, Chief Probation Officer
Nick Berger, Senior Director, Student Programs, Court and Community Schools, on behalf of Lynn Mackey, Contra Costa County Office of Education Representative
Dr. William Walker, Director of Legislative & Governmental Affairs, Health Services Department Representative
Chala Bonner, Safer Return Project - Program Manager, CBO Representative, Seat 4
Melissa Klawuhn, Assistant Sheriff, on behalf of Sheriff Livingston

Subcommittee Members Absent:

Matthew Malone, Chief Counsel, Superior Court Representative
LaShante Smith, West Contra Costa Unified School District, Local School District Representative

Staff Present:

Nicole Popczuk, Administrative Services Assistant II, Office of Reentry & Justice
Jill Ray, Field Representative, Supervisor Candace Andersen's Office
Melvin Russell, Assistant Chief Probation Officer

Others Present:

Cheryl Sudduth, CBO Representative, Seat 7
Azi Carter, CAB Member
Ymilul Khunyza Bates, Community Member

Committee Consultant Staff Present:

Christopher James, W. Haywood Burns Institute

1. Welcome, Introductions & Announcements

- Convened: 3:05PM

2. Public Comment on any item under the jurisdiction of the RJOB Data Subcommittee and not on this agenda.

- No Public Comment was received.

3. **Approval of the Record of Actions** from the May 27, 2021 Data Subcommittee Meeting (**Attachment 1; See Pg. 3-4**) [VOTE]

- No Public Comment was received.
- Motion: William Walker
- Second: Melissa Klawuhn
- Passed unanimously

4. **Discuss Data Request Presentation at Upcoming Mayors' Conference Meeting** (Denise Zabkiewicz) (**Attachment 2; See Pg. 5-19**) [VOTE]

- No Public Comment was received.
- Discussion: See video here for more details: <https://youtu.be/Xfps-Fj6Fvs>

5. **Discuss Joint Community Listening Session with CEF Subcommittee on Data** (Christopher James) (**Attachment 3; See Pg. 20-28**) [VOTE]

- Public Comment was received.
- Discussion: See video here for more details: <https://youtu.be/Xfps-Fj6Fvs>
- Motion: William Walker
- Second: Chala Bonner
- Passed unanimously

6. **Next Steps**

- No Public Comment was received.
- Discussion: See video here for more details: <https://youtu.be/Xfps-Fj6Fvs>
- Reworking Mayors' Conference Presentation & Rescheduling for September
- Data Integration Flowchart
- Update on Sheriff's Office Data

7. **Adjourn to Next Data Subcommittee Meeting:** July 22, 2021, 3:00 p.m. to 5:00 p.m.

- Adjourned: 4:34PM
- Chris and Nicole OOO for July Meeting

☺ *The Office of Reentry & Justice will provide reasonable accommodations for persons with disabilities planning to attend Racial Justice Oversight Body meetings. Contact the person listed below at least 72 hours before the meeting.*

📁 *Any disclosable public records related to an item on a regular meeting agenda and distributed by the County to a majority of members of the Racial Justice Oversight Body less than 96 hours prior to that meeting are available for public inspection at 50 Douglas Drive, Suite 202, Martinez during normal business hours.*

✉ *Public comment may be submitted via electronic mail on agenda items at least one full workday prior to the published meeting time.*

For Additional Information Contact:

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Glossary of Acronyms, Abbreviations, and other Terms (in alphabetical order):

Contra Costa County has a policy of making limited use of acronyms, abbreviations, and industry-specific language in its Board of Supervisors meetings and written materials. Following is a list of commonly used language that may appear in oral presentations and written materials associated with Board meetings:

| | | | |
|----------|---|------------|---|
| AB | Assembly Bill | HIPAA | Health Insurance Portability and Accountability Act |
| ABAG | Association of Bay Area Governments | HIV | Human Immunodeficiency Syndrome |
| ACA | Assembly Constitutional Amendment | HOV | High Occupancy Vehicle |
| ADA | Americans with Disabilities Act of 1990 | HR | Human Resources |
| AFSCME | American Federation of State County and Municipal Employees | HUD | United States Department of Housing and Urban Development |
| AICP | American Institute of Certified Planners | Inc. | Incorporated |
| AIDS | Acquired Immunodeficiency Syndrome | IOC | Internal Operations Committee |
| ALUC | Airport Land Use Commission | ISO | Industrial Safety Ordinance |
| AOD | Alcohol and Other Drugs | JPA | Joint (exercise of) Powers Authority or Agreement |
| ARRA | American Recovery and Reinvestment Act | Lamorinda | Lafayette-Moraga-Orinda Area |
| BAAQMD | Bay Area Air Quality Management District | LAFCo | Local Agency Formation Commission |
| BART | Bay Area Rapid Transit District | LLC | Limited Liability Company |
| BCDC | Bay Conservation & Development Commission | LLP | Limited Liability Partnership |
| BGO | Better Government Ordinance | Local 1 | Public Employees Union Local 1 |
| BOS | Board of Supervisors | LVN | Licensed Vocational Nurse |
| CALTRANS | California Department of Transportation | MAC | Municipal Advisory Council |
| CalWIN | California Works Information Network | MBE | Minority Business Enterprise |
| CalWORKS | California Work Opportunity and Responsibility to Kids | M.D. | Medical Doctor |
| CAER | Community Awareness Emergency Response | M.F.T. | Marriage and Family Therapist |
| CAO | County Administrative Officer or Office | MIS | Management Information System |
| CCHP | Contra Costa Health Plan | MOE | Maintenance of Effort |
| CCTA | Contra Costa Transportation Authority | MOU | Memorandum of Understanding |
| CCP | Community Corrections Partnership | MTC | Metropolitan Transportation Commission |
| CDBG | Community Development Block Grant | NACo | National Association of Counties |
| CEQA | California Environmental Quality Act | OB-GYN | Obstetrics and Gynecology |
| CIO | Chief Information Officer | O.D. | Doctor of Optometry |
| COLA | Cost of living adjustment | OES-EOC | Office of Emergency Services-Emergency Operations Center |
| ConFire | Contra Costa Consolidated Fire District | ORJ | Office of Reentry & Justice |
| CPA | Certified Public Accountant | OSHA | Occupational Safety and Health Administration |
| CPI | Consumer Price Index | Psy.D. | Doctor of Psychology |
| CSA | County Service Area | RDA | Redevelopment Agency |
| CSAC | California State Association of Counties | RJOB | Racial Justice Oversight Body |
| CTC | California Transportation Commission | RJTF | Racial Justice Task Force |
| dba | doing business as | RFI | Request For Information |
| EBMUD | East Bay Municipal Utility District | RFP | Request For Proposal |
| EIR | Environmental Impact Report | RFQ | Request For Qualifications |
| EIS | Environmental Impact Statement | RN | Registered Nurse |
| EMCC | Emergency Medical Care Committee | SB | Senate Bill |
| EMS | Emergency Medical Services | SBE | Small Business Enterprise |
| EPSDT | State Early Periodic Screening, Diagnosis and treatment Program (Mental Health) | SWAT | Southwest Area Transportation Committee |
| et al. | et ali (and others) | TRANSPAC | Transportation Partnership & Cooperation (Central) |
| FAA | Federal Aviation Administration | TRANSPLAN | Transportation Planning Committee (East County) |
| FEMA | Federal Emergency Management Agency | TRE or TTE | Trustee |
| F&HS | Family and Human Services Committee | TWIC | Transportation, Water and Infrastructure Committee |
| First 5 | First Five Children and Families Commission (Proposition 10) | UCC | Urban Counties Caucus |
| FTE | Full Time Equivalent | VA | Department of Veterans Affairs |
| FY | Fiscal Year | vs. | versus (against) |
| GHAD | Geologic Hazard Abatement District | WAN | Wide Area Network |
| GIS | Geographic Information System | WBE | Women Business Enterprise |
| HCD | (State Dept of) Housing & Community Development | WCCTAC | West Contra Costa Transportation Advisory Committee |
| HHS | Department of Health and Human Services | | |
