

COMMISSIONER SWENSON ABSENT
ALL OTHER COMMISSIONERS PRESENT
STAFF: A. BHAT, A. VELIZ & H. LI
COUNTY COUNSEL: K. KELLER

COUNTY PLANNING COMMISSION
CONTRA COSTA COUNTY
WEDNESDAY, JUNE 26, 2019
30 MUIR ROAD
MARTINEZ, CALIFORNIA 94553

CHAIR: Duane Steele
VICE-CHAIR: Rand Swenson
COMMISSIONERS: Richard Clark, Jeffrey Wright, Donna Allen, Kevin Van Buskirk, Bhupen Amin

NOTICE: Commission may change the order of items on the agenda at the beginning of the meeting.

No new items involving the opportunity for public hearing will be considered by the Commission after 10:00 P.M. unless specifically authorized by a unanimous vote of the Commission present. The Commission will adjourn at 10:30 P.M. unless there is a unanimous consent to continue. Items not heard may be rescheduled to the next meeting.

The Community Development Division of the Department of Conservation and Development will provide reasonable accommodations to those persons needing translation services and for persons with disabilities who wish to participate in County Planning Commission meetings. Please contact Hiliana Li at least 48 hours before the meeting at (925) 674-7792.

**** 7:00 P.M. ****

NONE

1. PUBLIC COMMENTS:

2. REZONING: PUBLIC HEARING

RECOMMENDED
APPROVAL TO THE
BOARD OF
SUPERVISORS AND
ADOPTED THE
NEGATIVE
DECLARATION AND
RELATED FINDINGS
FOR THIS PROJECT

- 2a. SCOTT AND TIM GRIFFITH (Applicants & Owners), County File #RZ18-3247: The applicant is requesting a rezoning of the subject parcel from a Single Family Residential (R-6) to a Limited Office (O-1) zoning district. The project also includes a request for approval of variances to allow a primary (Aspen Drive) setback of 15 feet (where 20 feet is required), a minimum side yard of 3 feet (where 15 feet is required) and a lot area of 6,272 square feet (where 15,000 square feet is required), all for the existing improvements and lot configuration. No physical development or lot reconfiguration is associated with this rezoning application. CEQA: The County Planning Commission will consider the adoption of a Negative Declaration and related findings for this project. The subject property is located at 101 Aspen Drive, in the Pacheco area. (Zoning: R-6 Single-Family Residential) (APN 125-120-105) AV [Staff Report](#)

Motion: B. Amin

2nd: Van. Buskirk

Vote: 6-0

Ayes: Amin, Van
Buskirk, Wright, Allen,
Clark & Steele

Noes: None

Abstain: None

Absent: Swenson

3. STAFF REPORT: None

4. COMMISSIONERS' COMMENTS: Commissioner Allen requested a copy of the last parking agreement and site plan for County File RZ18-3247 be included on the Board Order.
5. COMMUNICATIONS: Adjourned at 8:10 p.m.

PLEASE NOTE: THE NEXT MEETING OF THE CONTRA COSTA COUNTY PLANNING COMMISSION WILL BE ON WEDNESDAY, JULY 10, 2019.

Staff reports prepared for hearing items may be obtained by calling the Community Development Division at (925) 674-7205 or by visiting our office at 30 Muir Road, Martinez, California. Environmental Impact Reports have been prepared for each of the agenda items indicated by an asterisk (*).

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Community Development Division to a majority of members of the County Planning Commission less than 96 hours prior to that meeting are available for public inspection at the Community Development Division of the Department of Conservation and Development, 30 Muir Road, Martinez, California during normal business hours.

Information about this hearing may be obtained online from the Contra Costa County website at <http://www.co.contra-costa.ca.us> under the Department of Conservation & Development's homepage, Commission and Committees and County Planning Commission. Recordings of this hearing are available for reviewing or copying purposes at the Community Development Division of the Department of Conservation and Development, 30 Muir Road, Martinez, California during normal business hours. We are open continuously from 7:30 a.m. to 5:00 p.m. Monday through Thursday and 7:30 a.m. to 4:00 p.m. on Friday. Advance arrangements may be made by calling (925) 674-7205.