Note: The information discussed during the Pre-Bid Meeting is intended to provide a high-level overview of the project requirements contained in the Bid Documents and offer the Contractor an opportunity to review the project site conditions. Bidders should only include information contained within the bid documents or issued via addenda within their bid, including those observations made while observing the site as required by the documents.

In the event of any discrepancies between information discussed in this meeting and the Bid Documents, the Bid Documents shall govern.
• **Owner/End User**
  - Contra Costa County – Health Services Department, IT
    • Bryan Thomas, IT Project Manager
    • Jeff Cameron, IT Network Manager

• **Owner Supported by**
  - Contra Costa County Public Works, Capital Projects
    • Will Wahbeh, Senior Capital Facilities Project Manager
    • James Langston, Capital Facilities Project Manager
• Architecture & Engineering
  – Ratcliff Architects, Emeryville, CA
    • Doug Strout, Principal Architect

  – Design Consultants:
    • Structural Engineer – Degenkolb Structural Engineers
    • M/E/P– Interface Engineering
• Aztec Consultants

• Blocka Construction, Inc.

• Contra Costa Electric, Inc.

• Data Specialties, Inc.

• Tri-Technic, Inc.
OVERVIEW

- Data Center Improvements
- Authorization No. 9028-WH527B
- Project No. 225-1902
- Estimated Construction Contract: $850K
- Contract Duration: NTP + 95 Days

Electrical Demolition
Electrical Upgrades
  UPS, PDU, Busways
Structural
  Framing, Anchors, Raceway
NIC – Network Cabling or Equipment
• 2380 Bisso Lane Concord, CA
• 100% Performance and Payment Bond

• Escrow in Lieu of Retainage is Allowed

• PLA and Outreach Efforts Required

• Public Works Dept. Online Planroom at www.cccounty.us/cpmprojects

• Must purchase plans to be on official Plan Holders Lists
• Bid Date & Time: 1/30/20 at 2:00 p.m.

• Submit Sealed Bids to:
  – Director of Public Works, Capital Projects Management Division Office, 255 Glacier Drive, Martinez, 94553

• Must be Identified as Bid for Bisso Data Center

• Hand Delivered sealed bids ONLY

• No Faxed/emailed or other electronic bids in any format will be accepted.
• Bid Submittals Must Include:
  – Division C – Bid Form (C-1 & C-2)
  – Division C – List of Subcontractors (C-3)
  – Division C – Non-Collusion Affidavit (C-4)
  – Division C – Security/Bond Accompanying Bid
    • 10% Bid Bond or Certified/Cashier’s Check
    • Payable to Contra Costa County Fire Protection District
  – Division E – Outreach Good Faith Effort
    (May be submitted within 3 days of bid)
• **Bid Opening:**
  – Publicly opened following receipt of bids

• **Apparent Low Bidder:**
  – Will be determined based on **Base Bid Only**
  – No alternates unless issued via addendum
• Advertisement
  — December 17, 2020

• Pre-Bid Conference Date
  — January 9, 2020

• Deadline For Questions
  — January 20, 2020 at 3:30 p.m.

• Final Addendum
  — January 23, 2020 (TENTATIVE)

• Bid Date & Time
  — January 30, 2020, 2018 at 2:00 p.m.

• Award Phase (approximate)
  — Mid Feb through Early March
• Notice to Proceed:
  – March 11, 2020 (TENTATIVE)

• Final Completion
  – July 3rd, 2020 (NTP + 95 Calendar Days)

• Liquidated Damages
  – $1,000 per Day
• **Division D – Project Labor Agreement (PLA)**
  – Must be executed by successful bidder after Bid
  – Signatory Local Unions, Building & Construction Trades
  – Separate from 20% Apprenticeship Requirement

• **Division E – Outreach Program**
  – Mandatory Subcontracting Minimum: 30%
  – Documented Good Faith Effort During Bid
  – Affirmative Action and Equal Employment Opportunity
• Division E – Outreach Program

  – Reference GFE Documentation Booklet
    http://www.contracosta.ca.gov/DocumentCenter/View/32498
  – Must meet GFE for Bid to be considered responsive
  – Good Faith **Effort** – No % Required Entity Participation
  – 10 indicator scoring system; each indicator all or none

<table>
<thead>
<tr>
<th>Indicator</th>
<th>Points</th>
<th>Days to Notice</th>
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<tbody>
<tr>
<td>1  Outreach and Mandatory Subcontracting Minimum Participation</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td>2  Attended Pre-Bid Meeting</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>3  Sufficient Work Identified for Subcontractors</td>
<td>13</td>
<td></td>
</tr>
<tr>
<td>4  Advertisement</td>
<td>9</td>
<td>10</td>
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<tr>
<td>5  Written Notices to Subcontractors, Suppliers, Manufacturers, and Truckers</td>
<td>10</td>
<td>10</td>
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<tr>
<td>6  Follow-Up on Initial Solicitation</td>
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<tr>
<td>7  Plans, Specifications and Requirements</td>
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</tr>
<tr>
<td>8  Contacted Recruitment/Placement Organizations</td>
<td>10</td>
<td>15</td>
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<tr>
<td>9  Negotiate In Good Faith*</td>
<td>26</td>
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<tr>
<td>10 Bonds, Lines of Credit, and Insurance Assistance</td>
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<tr>
<td><strong>Maximum Score</strong></td>
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<tr>
<td><strong>Minimum Require Passing Score</strong></td>
<td><strong>75</strong></td>
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### Division E – Outreach Program - Forms

**Summary Sheet**

<table>
<thead>
<tr>
<th>ABC Construction Company</th>
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<tbody>
<tr>
<td>New Discovery House Facility</td>
</tr>
<tr>
<td>4389 &amp; 4645 Pacheco Blvd., Martinez</td>
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<td>For the Health Services Department</td>
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<table>
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<tr>
<th>Subcontractor, Supplier, Manufacturer, and/or truckers</th>
<th>MBE/WBE</th>
<th>Amount of Bid- Not Used</th>
<th>Amount of Bid-Used</th>
<th>&quot;X&quot; If Used Or Reason Not Used</th>
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<td>Site Utilities</td>
<td>Calhoun Bros</td>
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<td>Site Utilities</td>
<td>Calhoun Bros</td>
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<td>Site Utilities</td>
<td>A &amp; B Construction</td>
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<tr>
<td>Site Utilities</td>
<td>Gateway Landscape</td>
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<td><strong>REBAR</strong></td>
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<td>Rebar</td>
<td>Mission City Rebar</td>
<td>MBE</td>
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<td>Rebar</td>
<td>California Rebar</td>
<td>DBE</td>
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<td><strong>METALS</strong></td>
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<tr>
<td>Structural Steel</td>
<td>Solano Steel Eng</td>
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<tr>
<td>Structural Steel</td>
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<td>Material only, did not include installation</td>
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<td>Structural Steel</td>
<td>Tom’s Welding &amp; Fab MBE</td>
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<td><strong>WOOD &amp; PLASTIC</strong></td>
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<td>Carpentry</td>
<td>JR Stephens MBE</td>
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<td>Carpentry</td>
<td>MLK Inc.</td>
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<td><strong>THERMALS &amp; MOISTURE PROTECTION</strong></td>
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<td>Sheet Metal Roofing</td>
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<td>Sheet Metal Roofing</td>
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QUESTIONS?
Site walk to follow