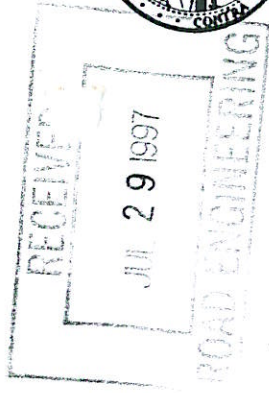


U.86

Contra
Costa
County



Transit
3



TO: BOARD OF SUPERVISORS
FROM: VAL ALEXEEFF, DIRECTOR
GROWTH MANAGEMENT AND ECONOMIC
DEVELOPMENT AGENCY

DATE: JULY 22, 1997

SUBJECT: SOUTHERN PACIFIC RIGHT-OF-WAY MANAGEMENT PROGRAM

SPECIFIC REQUEST(S) OR RECOMMENDATION(S) & BACKGROUND AND JUSTIFICATION

RECOMMENDATIONS

DIRECT the Public Works Department, the Community Development Department and the County Redevelopment Agency to jointly develop a Management Program for the former Southern Pacific San Ramon Branchline Right of Way (SPROW) from Concord to the Alameda County line. The Management Program shall be developed with participation by the public through a committee to be determined by Supervisors DeSaulnier and Gerber and shall include 1) mapping of existing and committed uses within the SPROW, 2) inventory of all existing license agreements, easements, contracts and conditions for uses within the SPROW, 3) establishment of criteria and standards to ensure the continued operation of the SPROW as a joint use facility, 4) landscaping program consistent with existing and committed uses, 5) public information program and 6) funding mechanisms to cover program costs, including installation and maintenance of landscaping.

DIRECT the Public Works Director to notify residents adjacent to the right of way of the County's intent to develop a Management Program for the SPROW.

CONTINUED ON ATTACHMENT: X YES SIGNATURE Dennis M. Benty
 RECOMMENDATION OF COUNTY ADMINISTRATOR RECOMMENDATION OF BOARD COMMITTEE
 APPROVE OTHER
SIGNATURE(S):

 ACTION OF BOARD ON July 22, 1997 APPROVED AS RECOMMENDED X OTHER X

This order reflects the amended language by the Board of Supervisors on this date.

VOTE OF SUPERVISORS

X UNANIMOUS (ABSENT)
AYES: NOES:
ABSENT: ABSTAIN:

Contact: Julie Bueren (510/313-2342)
cc: Community Development Department
Public Works
GMEDA
Redevelopment Agency

I HEREBY CERTIFY THAT THIS IS A TRUE
AND CORRECT COPY OF AN ACTION TAKEN
AND ENTERED ON THE MINUTES OF THE
BOARD OF SUPERVISORS ON THE DATE
SHOWN.

ATTESTED July 22, 1997
PHIL BAYCHELOR, CLERK OF
THE BOARD OF SUPERVISORS
AND COUNTY ADMINISTRATOR
BY Sam Conwell, DEPUTY