

**Appendix K:  
Notice of Completion**

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## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2019110003**

**Project Title:** CenterPoint Properties Warehouse Project  
**Lead Agency:** Contra Costa County - Department of Conservation and Development **Contact Person:** Francisco Avila, Principal Planner  
**Mailing Address:** 30 Muir Road **Phone:** (925) 655-2866  
**City:** Martinez **Zip:** 94553 **County:** Contra Costa County

**Project Location:** County: Contra Costa County City/Nearest Community: Richmond  
 Cross Streets: Brookside Drive and Fred Jackson Way Zip Code: 94801  
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 57 ' 49.88 " N / 121 ° 21 ' 55.32 " W Total Acres: 31.48  
 Assessor's Parcel No.: 409-300-037 (reference APN) Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: I-80, I-580 Waterways: San Francisco Bay/San Pablo Bay, Wildcat Creek, San Pablo Creek  
 Airports: \_\_\_\_\_ Railways: Union Pacific Schools: Verde Elementary

**Document Type:**  
 CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**  
 General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Final Development Plan

**Development Type:**  
 Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. 555,537 Acres \_\_\_\_\_ Employees 573  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**  
 Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**  
 General Plan Land Use Designation: Heavy Industry (HI) and Light Industry (LI); Zoning Designation: North Richmond P-1 Zoning District (P-1)

**Project Description:** *(please use a separate page if necessary)*  
 CenterPoint Properties (applicant) proposes to build three warehouse buildings totaling 555,537 square feet on a 31.48-acre site in unincorporated Contra Costa County in the North Richmond area. The proposed project includes demolition of all existing foundations associated with former structures, as well as asphalt, concrete, fence poles, and retaining walls. The proposed project also includes the installation of approximately 129,719 square feet of landscaped areas (including bioretention areas); construction of approximately 438 auto parking spaces and 266 trailer parking spaces; construction of off-site improvements such as roadway improvements, bicycle and pedestrian facilities, sidewalks, curbs, gutters, landscaping, bioretention swales, utility connections, and traffic calming improvements; removal of seven code protected trees; and annexation into the West County Wastewater District. Annexation is anticipated to occur immediately upon project approval and CEQA certification.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 15, 2021 Ending Date December 29, 2021

### Lead Agency (Complete if applicable):

Consulting Firm: <u>FirstCarbon Solutions</u>	Applicant: <u>CenterPoint Properties</u>
Address: <u>1350 Treat Blvd, Suite 380</u>	Address: <u>160 Franklin Street, Suite 301</u>
City/State/Zip: <u>Walnut Creek, CA 94597</u>	City/State/Zip: <u>Oakland, CA 94607</u>
Contact: <u>Lisa Davison</u>	Phone: <u>(510) 827-1000</u>
Phone: <u>(925) 357-2562 x 1112</u>	

Signature of Lead Agency Representative: Francisco Avila Date: November 9, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.