



# Environmental Action Program for Schools CERTIFICATION REPORT



<b>School Name:</b>			
<b>Address:</b>			
<b>City:</b>		<b>Zip:</b>	
<b>Phone:</b>		<b>Fax:</b>	
<b>Contact Person:</b>			
<b>Contact Phone:</b>			
<b>Contact Email:</b>			

## BACKGROUND

1. Type of school (check all that apply)

P    K    1    2    3    4    5    6    7    8    9    10    11    12

2. Number of students: \_\_\_\_\_

### **Your Green Team (Planning Committee)**

Who was on your Green Team? (Example: Joe Smith - teacher, Jennifer Brown - student, etc.) All information submitted in this report becomes public information and may be used for publicity purposes.

Name	Title or Category

### **Starting and Ending Dates for the Environmental Action Program for Schools (EAPS)**

Enter date your school started the EAPS for the first time	Date (MM/YY):
Enter beginning date of the present certification period	Date (MM/YY):
Enter estimated ending date of the present certification period	Date (MM/YY):

**Overall Reduction. Tell us how much your actions helped your school.**

Monthly Garbage bill before EAPS	As of (MM/YY):	Monthly Cost \$:
Monthly Garbage bill after this EAPS certification period	As of (MM/YY):	Monthly Cost \$:
Enter the amount of change in garbage bill, and check the box to indicate if an increase in cost or savings	\$	<input type="checkbox"/> Increased Cost <input type="checkbox"/> Savings
Quantity of materials recycled <b>before</b> this EAPS certification period		<input type="checkbox"/> Pounds <input type="checkbox"/> Tons
Quantity of materials recycled <b>after</b> this EAPS certification period		<input type="checkbox"/> Pounds <input type="checkbox"/> Tons
Enter the amount of change in quantity of materials recycled, and check the box to indicate an increase or decrease		<input type="checkbox"/> Increase <input type="checkbox"/> Decrease

**HOW DID YOU DO IT?**

Check the four Action Areas below that your school completed. Complete the EAPS Summary of Actions (limit 100 words per action). This information will be included on the EAPS Program Certificate. So show-off, brag and don't forget to **mention sponsors!**



- Waste Prevention** - list all waste prevention activities and how you accomplished them. Estimate the amount of waste prevented for each. Please include calculations.
- Less Toxic** - list the new less toxic items your school is using now and how you switched. Estimate the quantity of the toxic item(s) that are not being used now. Please include calculations.
- Buy Recycled** - list all recycled content items your school is purchasing now due to this years' EAPS. Please include how you did it and if new vendors made it on to your school districts vending list due to your efforts.
- Recycle** - Enter which new material(s) are being recycled this year due to the EAPS. Briefly explain how you did it. Include quantities.
- Letter Campaign** - give the number of letters written and sent by students, the number of responses received so far and state any changes that manufacturers say they are adopting or considering.
- School Composting** - Explain what type composting your school is doing and what kind of bin you use, if any. Estimate the amount of material that gets composted monthly or yearly. Briefly explain how your compost system works.
- Become a CRV Drop-off Site** (fundraiser) - list container(s) that are collected, the quantity that has been cashed in so far and the amount of money raised so far. What are you doing with the money?
- Environmental Curriculum** - Include the name and the source of the environmental curriculum your school used. State the number of students and classrooms who participated.
- Alternate** - Describe the alternate activity. Attach a page, if necessary. Include quantities, where applicable.



# Environmental Action Program for Schools

## SUMMARY OF ACTIONS

(100 words or less per Action Area)



Action Area Name: \_\_\_\_\_ Action Start Date \_\_\_\_\_

Description of Action:

Action Area Name: \_\_\_\_\_ Action Start Date \_\_\_\_\_

Description of Action:

Action Area Name: \_\_\_\_\_ Action Start Date \_\_\_\_\_

Description of Action:

Action Area Name: \_\_\_\_\_ Action Start Date \_\_\_\_\_

Description of Action:

Save the form and send it as an email attachment to Lorna Thomson ([Lorna.Thomson@dcd.cccounty.us](mailto:Lorna.Thomson@dcd.cccounty.us)) or submit by fax or mail to the address below:

Lorna Thomson | [Lorna.Thomson@dcd.cccounty.us](mailto:Lorna.Thomson@dcd.cccounty.us)  
Contra Costa County Department of Conservation and Development, Community Development Division  
30 Muir Road, Martinez, CA 94553-0095  
Fax: (925) 674-7250

**Thank you for completing the  
Environmental Action Program for Schools!  
The environment thanks you too.**

