



Arnold  
Schwarzenegger  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit

03 DEC 23 PM 1:59



Jan Boel  
Acting Deputy  
Director

December 22, 2003

Deidra Dingman  
Contra Costa County  
651 Pine St., North Wing,  
4th Floor  
Martinez, CA 94553

Subject: Proposed Amendment of LUP# 022026 for BMPC at WCCSL  
SCH#: 2002102057

Dear Deidra Dingman:

The State Clearinghouse submitted the above named Draft EIR to selected state agencies for review. On the enclosed Document Details Report please note that the Clearinghouse has listed the state agencies that reviewed your document. The review period closed on December 19, 2003, and the comments from the responding agency (ies) is (are) enclosed. If this comment package is not in order, please notify the State Clearinghouse immediately. Please refer to the project's ten-digit State Clearinghouse number in future correspondence so that we may respond promptly.

Please note that Section 21104(c) of the California Public Resources Code states that:

"A responsible or other public agency shall only make substantive comments regarding those activities involved in a project which are within an area of expertise of the agency or which are required to be carried out or approved by the agency. Those comments shall be supported by specific documentation."

These comments are forwarded for use in preparing your final environmental document. Should you need more information or clarification of the enclosed comments, we recommend that you contact the commenting agency directly.

This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act. Please contact the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process.

Sincerely,

*Terry Roberts*

Terry Roberts  
Director, State Clearinghouse

Enclosures  
cc: Resources Agency

1-1

**Document Details Report  
State Clearinghouse Data Base**

**SCH#** 2002102057  
**Project Title** Proposed Amendment of LUP# 022026 for BMPC at WCCSL  
**Lead Agency** Contra Costa County

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**Type** EIR Draft EIR  
**Description** WCCSL is requesting amendments to its existing land use permits (LUP) for its Bulk Materials Processing Center.

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**Lead Agency Contact**

**Name** Deidra Dingman  
**Agency** Contra Costa County  
**Phone** 925-335-1224 **Fax**  
**email**  
**Address** 651 Pine St., North Wing,  
4th Floor  
**City** Martinez **State** CA **Zip** 94553

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**Project Location**

**County** Contra Costa  
**City**  
**Region**  
**Cross Streets** Parr Blvd. & Richmond Pkwy.  
**Parcel No.** 408-140-013, 008-010  
**Township** **Range** **Section** **Base**

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**Proximity to:**

**Highways**  
**Airports**  
**Railways**  
**Waterways**  
**Schools**  
**Land Use** Industrial / M-1 / P-1

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**Project Issues** Aesthetic/Visual; Air Quality; Flood Plain/Flooding; Geologic/Seismic; Noise; Public Services; Recreation/Parks; Soil Erosion/Compaction/Grading; Solid Waste; Traffic/Circulation; Vegetation; Water Quality; Water Supply; Wetland/Riparian; Wildlife; Landuse; Cumulative Effects

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**Reviewing Agencies** Resources Agency; California Coastal Commission; Department of Fish and Game, Region 3; Department of Parks and Recreation; San Francisco Bay Conservation and Development Commission; Department of Water Resources; California Highway Patrol; Caltrans, District 4; Department of Health Services; Integrated Waste Management Board; Regional Water Quality Control Board, Region 2; Department of Toxic Substances Control; Native American Heritage Commission; State Lands Commission

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**Date Received** 11/05/2003 **Start of Review** 11/05/2003 **End of Review** 12/19/2003

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